



Beaumont and District Agricultural Society

"Promoting an Appreciation of Agriculture"

5010A - 52 Avenue. Beaumont Alberta T4X 1E5

Telephone: 297- 6900

Application for Funding Support

The Beaumont and District Agricultural Society supports the education and development of youth located within an area south of Edmonton, north of Millet, east of Leduc and west of New Serepta. Activities that develop leadership in youth are especially favored. The Society's current guidelines allow for up to \$50.00 per year for an individual and \$25.00 per member per year for an organization. The purpose of this application is to provide the Board of Directors with sufficient information to make an informed decision.

Name of Individual or Organization _____

Contact Information:

Name of Contact: _____ Telephone: _____
Address: _____ Facsimile: _____
City: _____ Postal Code: _____ Email: _____

Organization Information:

President: _____ Telephone: _____ Facsimile: _____
Secretary: _____ Telephone: _____ Facsimile: _____
Treasurer: _____ Telephone: _____ Facsimile: _____

1. Briefly state the purpose for this request _____

2. What is your budget for this project? _____

What amount are you requesting from the Agricultural Society? _____

Are you and your organization persuing other sources of funding? _____

Please provide a brief breakdown (description) of your fundraising plans for this project _____

3. Would you like an opportunity to report on your project at a later date? _____

Please attach any other information that you feel would be of value to the Beaumont and District Agriculture Society in making a decision. You can also consider making a presentation at any regularly scheduled meeting of its Board of Directors. Meetings are held the first Monday of every month from October through June. Should you require assistance in completing this application or preparing a presentation, please leave a message for the President or Secretary at the number listed in the header above.

Dated at Beaumont this _____ day of _____, (year) _____

Signed _____ Office/Title (if applicable) _____